

Letter to A Friend, The Kingdom of Heaven on Earth November 2016

A dear friend sent me a book he has written called *The Kingdom of Heaven on Earth*. It is a beautiful book that uses the bible to support that God is loving and generous. It proposes that heaven is an evolution being co-created with God - something that is being moved towards as our "souls develop" and through reincarnation (return to the world). What follows is an excerpt from a letter written in response to the book.

Dear Beloved,

It feels that the bible is a reflection/symbol of what might be called "limited ego based consciousness evolving to a recognition of true unlimited nature" with many mystical "clues" that point to what is infinite, unchanging and always here. It feels helpful to look for deeper meanings in the Bible. If the "content" is interpreted as a "real story" the deeper meanings—what could be called "pointings" to what is Infinite, our true nature—may be overlooked. Yet there is always a message in everything for anyone who is sincere and open. The answer is always known, yet seems surprising; an enigma. It's like living life as a Zen koan. All joy is in the paradox.

What I share here are thoughts. There is no rationalization or defense possible to express what is always here, because it is beyond the rational and is not in words. This is the meaning of the power of the lion that lays down with the lamb of innocence. No one "has it" (Love/God) as a possession or is without it. Many times per day it may be noticed that "I" tries to deny it (love). And when it is looked at (not as an object, only a recognition experience), what is eternal is always here.

These are thoughts that arise in reference to God, the story of creation, and the evolution of consciousness.

From John 1 in the English translation of the Aramaic bible.

9. There was the light of the truth, that which lights everyone who is born.

This light that lights all things, the light of totality.

The word God is used in many different ways in the bible. Depending on the source, God, Lord God, Eloheim, El, Eli, Il, Allaha, etc. may be used. Sometimes these words are used interchangeably yet these often reflect the spectrum of perspectives in consciousness from the infinite to the idea of finite or limitation. Ideas that reflect a either the recognition of unity or belief in duality – a world of objects separated from God or Source. In dualistic perspective, what is relative (egoic limited thought system) attempts to conceptualize the infinite. In the world of form these seemingly interchangeable terms refer to a God of divine grace as well as God of vengeance and punishment for any "person" not following "his" words.

As soon as God is "defined" it is an impossible attempt to limit what is without limitation. As soon as God is conceptualized, the feeling of God as an "other" entity to be

Letter to A Friend, The Kingdom of Heaven on Earth November 2016

appeared becomes the devil's playground. The beauty is that "what is infinite is", and bears no description.

When carefully observed the recognition is that Lord God is what is- the unmanifest, infinite, undivided totality, absolute, changeless and timeless. In truth we are this- the spark of light and always this light- abstract, undivided, formless, timeless and unchanging. This is our true nature, unconditional love. God is a revelation of true nature – a direct recognition that is always immediately available. It is only an idea that this recognition is obscured in the world, an entire world built on the idea that we can be separate from our Source.

Everything is an expression of the ever present, unchanging, totality of all that is. In order to know what is changing, something must be here that is unchanging. In order to recognize time, what is here that notices/perceives time? Everything viewed through the lens of Christ, the unchanging, is seen as love, this "Isness". To look through the lens of Eternal love is to see that love – complete without any need, is here now. It "just is." Unbound, untouched by time, death or any idea of limitation. No idea can change what is here, true identity. We are an expression of Love, identical with the creator.

After reading sections of your book the realization came that the Eloheim is at times represented as an idea of God, a symbol of the belief in separation (limited) from the Infinite, when the One seemed to become "two/plural" – male/female, the manifest world, Son of God/God living in duality (more than One), egoic thought based consciousness expressing as "limited". What is eternal and unlimited "pretending" to be a separated and limited version of "God". The Eloheim is the expression of the fall- the original sin, "sin" being the belief in separation from the Absolute, Lord God, the idea that a soul must "evolve" to appease this God. Unified awareness or some traditions call this consciousness- what is unified seeming to "exist" as Duality- more than one.

Adam fell asleep and is dreaming that he is separate from God and that "God" cast him from the garden. What father who welcomes the prodigal son would have cast him out? The God Adam dreams of is the Eloheim, which he has mistaken for the Lord God. "He" (Adam- symbol of identification with a body) was already in darkness as soon as the manifest world arose "was seemingly created" in consciousness. Yet in the dream are clues to the return to the recognition of unity. To "eat from the tree of good and evil" is the symbol of denying the true face of God. Duality with polar opposites of good and evil is the manifest- the seeming experience of the "world" in a body. The unmanifest is unity, the tree of life. In unified awareness the manifest and the unmanifest are recognized as One. Life is unborn.

Eating from the tree of "knowledge" is the symbol of having knowledge about or of "something". The Infinite is here, "Isness". This attraction to bite the apple of "knowing something" seems to "mis-create" the experience of "other". This is an investment in the experience of other/objects outside of totality. It's as though as soon as something is known or held on to it (becomes "objectified" and) seems to block the recognition of unconditional love- all that is here. As soon as something is "known about", it will seem

Letter to A Friend, The Kingdom of Heaven on Earth November 2016

that some “thing” must know “something else”, and this is the experience of the world of two – duality. There is a heaviness to this as “trying to figure things out” becomes exhausting. This loving Infinite is the celebration of rejoicing only as totality Itself. There have been so many concepts here about God that somehow the “what is” just relates as Infinite what is, what is here. Just joy arises in its expression. And gratitude.

The sentence in your book: “The Garden is ourselves and the conversation with the serpent is within us.” is deeply profound and mystical.

Paradise “seems” to be “lost” with the first bite of the apple. This is the metaphor for consciousness seeming to choose duality over the tree of life (unity) – believing the thought that generates the experience of “itself as limited”. Yet this is only the attempt to deny what is beyond the body and always here. Knowledge “of or about something” can never add to nor extinguish the spark of light within. The seeming decision (choice) to bite the apple of untruth/duality and deny the spark of light (tree of life) is made every day that duality (separation from God) is believed. This is the continual abdication of the kingdom that is always here, perhaps until consciousness tires of the experience of denying what it already is– complete and total.

Your book appears to refer to this.”The I Am consciousness of God appears to be sleeping in the mineral”. “All the creation of the world comes from us”. “So Lord forgive us for we know not what we do.”

These are deep pointings to our true nature, as is the sentence on p17: “There is no evidence that matter/energy produces consciousness.” Everything arises in consciousness, a beautiful “discovery” available by direct experience/revelation. Matter is a concept arising in consciousness, an idea, like linear time. One day a question arose, “Where does relativity start?” Somehow in that reflection it was realized that relativity is an idea. Relativity seemingly “starts” with duality (one object relative to another), but does not in actuality exist. It is an appearance within the “belief in duality”, an appearance within totality– the non-relative. Since God–eternal nature– is total and complete, God does not know “relative”.

To bite the apple is to buy in that death is real. Almost as though consciousness is “self” colluding to experience itself as limited. The body falls away, and the greatest relief is that it falls away without changing the changeless, that which transcends it. Even deeper, and this is a deep dive, that which does not know of a body remains untouched. There is happiness in this recognition. Peace.

Reincarnation is an expression of the belief in separation from God and that the path to God is through the experience of a body. When consciousness recognizes (acknowledges) its unity, then it is seen that unity just is and is untouched by the seeming expression in the manifest world of a body. The body appears to arise “within” unity as does all other seeming objects in the manifest world. When in direct experience of unity (as is being discovered by quantum physics) it is recognized that nothing is here

Letter to A Friend, The Kingdom of Heaven on Earth November 2016

(no hard objects, per se). “Emptiness” There just is the totality. Just love. Every thought, emotion and experience is traceable back to Source- Love.

All that is arises seemingly around us is actually “in us” ... not as individuality, rather, as the totality interpreted as individuality, an impossible attempt to “limit” the limitless. The entire idea of a universe (“creation”) arises as either an expression that can be recognized as the reflection of the totality or as an individual body seemingly experiencing suffering due to beliefs in separation from the creator. These are the poles of heaven or hell as experienced in the manifest world.

This (Eloheim/Duality/Egoic Consciousness) is the seeming “God of vengeance”, punishment and grievances expressed in the in the Old testament of the bible. There can only be opposition when it is believed there are two. It reflects the fear and belief that by “separating from God”, god will punish us and thus grace must somehow be regained. From this idea “sprouts” all the fear, pain, and suffering that seems to exist/be expressed in the manifest world. Everything is a trick to hide the constant underlying threat by egoic thought based, limited consciousness of death. Death and the idea that there is death via a “seemingly separate body”, is a holding on to a deeply held hatred and “turning away” from the light of truth of what is ever present. It is the idea of sacrifice. Love based on conditions is death, as it is an attempt to limit what is unlimited. It is a present decision to deny our true nature which is turning from the face (recognition) of the Infinite. Yet this Eloheim God is only an idea of God. It is the God that the manifest world innocently praises.

Adam is “made in this image” because he sees himself (identifies) as separate and manifest (a body). What is Infinite doesn’t have an image per se. Adam is symbol of the image of the Eloheim, the God of limitation, the Ego, the idol – a body, the belief in the manifest, duality that is held before Lord God. The “one” who could be “cast from the garden”. This is what is meant in the bible when God said, “Thou shalt not have idols before me.” To hold the image of a body- or any “image/thought in the manifest world” before Lord God (the imageless) brings forth the fear of death.

Jesus or the Christ is the symbol of the Son of God (the expression of God in the Manifest world) who is in recognition of true nature, the I am Presence – “Before Abraham was, I am”. The resurrection is the symbol of “re-emergence” of the recognition of what is eternal and untouched by death. This is what “is risen” over the idea of the Eloheim “The God of the Ego” that there could ever be death/punishment for what is eternal and unchanging. What was “more than one”, plural or the duality referred to in Eastern spiritual traditions– is recognized as unified. Jesus is a Son of God, like all of beings, except that he was in awareness of true nature and thus recognized that death has no dominion over what is undivided and eternal. This (Jesus) is the symbol of the call for the Son of God who is dreaming to awaken and recognize who he is.

It occurs here that Jesus knew that ultimately there was no sacrifice in death of a body for what is eternal, only an idea of sacrifice. Yet at the time, fear and sacrifice to God was part of the Jewish culture. To the ego (the Eloheim/duality) sacrifice is a reflection of

Letter to A Friend, The Kingdom of Heaven on Earth November 2016

the evolution of consciousness in linear time that teaches that appeasement of God is necessary to make amends. He also knew that there was no sin “per se”, yet this would be difficult to communicate in a culture steeped in fear of sin and offending God. So he went as far as he could go in testifying to what is always here in magnificent fashion, substituting his “body” for the sacrifice of lambs. Both of these he knew to be ultimately untrue in unified awareness, yet through great wisdom recognized this form of expression could “bring forth” an opening in “limited awareness” that by following his words/expression/alignment with the will of the Father (“I am” the bread of life) the truth of what is ever present –and never separate– is revealed. “No one goes to the Father except through me” is homage to the “I am presence” – the spark within as the gateless gate to the recognition of the Absolute.

Jesus teaches “love your brother as yourself” and “forgiveness” because judgment denies unity– the shadow of death. Forgiveness is the opening to the recognition of unity– unconditional love. Not the forgiveness of an “other person”, rather, the “forgiveness” for believing the idea/thoughts that we are separate from God/our brother that are perpetuated through “holding on to” judgment of “other”. This is the “perception of other” from which arises the seeming “perception” of separation from God. It is the infinite attempting to deny what it is. This is impossible, yet in the manifest world, appears to be very “real”.

Jesus knew he could not be forsaken, as “I and the Father are one”. Some biblical references suggest that he was quoting scripture on the cross. The words “My God, My God, why hast thou forsaken me?” are also found in Psalm 22.

The Aramaic Bible translation of the last words on the cross is a revelation. Rather than the word “sabacthani” (English= forsaken), the Aramaic bible uses the word sh’wik-thani.

Aramaic, Mark 15:34: Eil, Eil, I'manna sh'wik-thani.
English: Eil, Eil, wherefore hast thou vouchsafed me.

From Vic Alexander’s Aramaic to English translation. Vic’s notes:

Eil is Aramaic for “He is” a reference to “the Eternal God”,
“Title of the Creator of the world from whom Eoshua emanates. Absolute.”

Vouchsafed means granted or bestowed.

Thus from Vic: He is, He is, for this reason thou hast granted me.
(The reason you have destined me) Jesus is declaring His mission on earth complete with the fulfillment of His destiny as the Son of Man.”

It occurs here that Jesus is declaring unity with the Absolute. Without an understanding of the mystical significance of his expression, this would have been very difficult for anyone who recorded or translated his words to express.

Letter to A Friend, The Kingdom of Heaven on Earth November 2016

There are beautiful clues in the following translation of the Aramaic bible that is a deep Mystical teaching.

Genesis 1

1. As the beginning, the Son of God creates the heavens and the earth.*
2. And the earth was for Him and by Him,* and the darkness was over the face of infinite space, and the Spirit of God was over the layers of the water.*

The face of Infinite space is the Father– in whom the “face is covered/darkness over the infinite space” by the manifest world, yet the Spirit of God (Holy Spirit) is ever present, the original spark within “reminding” the Manifest, Son of God- of His infinite nature.

The perception of time “began” when the Son of God “created” heaven and earth. The timeless appears to be bound by time in a body. We are God, acting in a limited capacity through manifestation of the world in a way that makes us feel guilty and separate from eternal love. Love seems to be “conditional” in the manifest world. So “we” the “idea of a personal, separate identity” search and search in form (the manifest world) for happiness, peace and love (unconditional love), yet unconditional love can never be found there.

Everything becomes an “If-then” statement. If this happens then I will be happy, loved, free, peaceful... Tomorrow will be a “better” day. When I die, then I will be peaceful. RIP he is in a “better place” now (better than those who remain behind). If I am a good person, then I will be loved. Happiness is “time bound” and conditional. Peace, love, joy in the world of duality and limitation feels to be a future event. A “something to be gained in the future”; a denial of the peace of the eternal spark that is here now. How could there ever be true happiness thinking that union with God is something that will happen in the future? After death? A next life? The prodigal son is already home, sleeping on the lap of God, completely surrounded by unconditional love.

This is why Buddha laughs.

The perception of linear time is generated by thought (the observer seeming to act on the “observed”– one object seeming to act on another generates the perception of time), and belief in thought/separation from God casts darkness over the face (recognition) of infinite nature. Peace can never be found after death of a body (RIP), it is only found by knowing our true nature (the Kingdom of Heaven is at hand).

The Holy Spirit is the seeming bridge, the “I am presence” – some call this “beingness” which is the spark of light “within” a body seemingly within the manifest word (in this world but not of it).

9. There was the light of the truth, that which lights everyone who is born.

Letter to A Friend, The Kingdom of Heaven on Earth November 2016

We are already that light, yet referencing this guidepost/inner wisdom/inner light is precious in the “memory recall” program. To “be still and know I am God” is to rest empty as the I am presence - beingness - the presence of the Holy Spirit within, without an idea or concept of what God is, and what is eternal and ever-present reveals Itself.

When Jesus was present in the manifest world, the power of his communication was the Darshan/Baptism of the Holy Spirit. His presence and speech was so powerful that it stopped the flow of egoic thought patterns (denial of true nature) and in the silence and peace a recognition of what is always present “the I am presence” in listeners arose. In silence love arises to be recognized as the unconditional love of the Infinite that is always here. There seems to be an element of vigilance “for heaven”, as the habit of identification with limitation (Satan, egoic thought of limitation) can make “Self recognition” of unity seem to be a “one off” experience, rather than a pervasive recognition- resting as beingness in recognition of the totality – the “I am”.

“...the chaff he will burn with unquenchable fire” – what burns up by the unquenchable fire of truth that lights everyone who is born is the idea of an identity separate from God.

This is the meaning of “being born of the water and Spirit” and the symbolic washing away’ of sin (idea of separation) with the water of baptism with the Holy Spirit – the “I am presence” within all beings. The “re-birth” is recognition of unified awareness through revelation of what is unborn and never dies.

It feels like “space for grace” – almost as though as soon as there is an opening to not know anything Jesus/the Infinite/Holy Spirit starts filling in the blanks through revelation.

John 1

1. In the beginning [of creation] there was the Milta¹; and that Milta was with Allaha²; and Allaha was [the embodiment of] that Milta. 2. This was in the beginning with Allaha. 3. Everything was within his power³, [otherwise] nothing would ever exist.⁴ 4. Through him [there] was Life and Life became the spark⁵ of humanity 5. And that [ensuing] fire⁶ lights the darkness and darkness does not overshadow it.

9. There was the light of the truth, that which lights everyone who is born⁷.

Footnotes: 1. Literal Aramaic word retained: “Milta” Manifestation. There is no true English language equivalent for this word. A reference to Eashoa (Jesus). 2. “Allaha” God. 3. Literal Aramaic [Aramaic]: “[In his] hand.” 4. 1 “And without his hand, not one [thing that] became would have become.” 5. “Light.” 6. “Light.” 7. “Gives Life to.” “Comes to [people, or] the universe.” From: Vic Alexander’s Aramaic to English translation of the Bible. http://www.v-a.com/bible/john_1_audio.html

Vic says that the Milta was a holy reference only meant to refer to Jesus- the ‘Son of God’. It feels here that it refers to the Manifestation of the world, a “creation” from the Eloheim seeming to arise “inside” the Absolute/Maryah Allaha/Lord God/Infinite. Yet this Milta – the Son of God/Christ–retained the recognition of the original spark of light within. Unified awareness.

Letter to A Friend, The Kingdom of Heaven on Earth November 2016

The Triunity/Trinity is the symbol of the evolution of consciousness. 1. the manifest – Son of God – limited, thought based consciousness seeming to “evolve” back to the recognition of the 2. Holy Spirit “I am presence” within– the original spark of God in the body to the recognition of unity with the 3. the Father, the Absolute, unlimited Source, unchanging that is always here.

The “dark night of the soul” written about by the Christian mystics is the washing out of the ideas of separation of God– preserved through judgment of our brothers, the fear and hatred of the old testament that is in the “subconscious mind” (below the level of awareness) that holds the idea of separation in place. The crucifixion is a symbol of the dark night – the death of the idea of separation from God, which is in truth impossible, yet within the “limited” experience of consciousness is believed to exist. What “arose” is always here, as the Infinite is always here. Not a body “rising from the dead”, although the body of Jesus was a useful symbol in service to communication to those who feel separated and believed they are a body. The resurrection is the Son of God as Christ in full recognition of unity with the Absolute. The recognition of what is always here. The “second coming” is the realization that the Christ is here now. Rather than a “future” event, it is the always available recognition that separation from what always is united is impossible.

p. 39 “...Origen, like Peter, recognized that the ... kingdom of heaven grows from within.”

The rediscovery of the Holy Spirit within is a “trust building” experience of the finite seemingly separate from the Infinite, to remember who we are, Infinite and unchanged by the manifest world. The manifest world is within us (the totality) rather than we are “bodies” within the manifest world.

When Jesus said, the kingdom of Heaven is at hand he meant that it is here always. It is the totality of what is.

Saying all this and knowing it is true (maybe not the words exactly, but what it points to – that what is here is eternal) is a blessing, and then it seems that everything that is not truth/denies it is coming to the surface. All the hatred, anger, fear, judgment is coming up to be shown to be untrue (the chaff to be burned). All the “energies” of the egoic thought system that attempts to prove there is an “other”. To be “forgiven”, which is to be shown (baptized) by the Holy Spirit, the symbol of the original spark of light, that these ideas and energies of “otherness” never change what is always here.

This is the meaning of “This is the fire that burns away the chaff...but does not consume the good grain...”

As you say beautifully on p. 71 , “We are the stars flung like unquenchable sparks from the burning bush (I am)...” This unquenchable light reveals that darkness (the idea of a separate identity from our creator) is untrue.

Letter to A Friend, The Kingdom of Heaven on Earth November 2016

“We are the burning bush that is not consumed.” Oh yes, thank you, Jesus!

A lot of pissed off-ness, lately. Some call this burning. It feels like shredding. Like death. It feels like really hating God and everything. Cursing God. Yet when it is looked at closely, it is seen that none of that changes what is always here, the internal inner light that lights all things. So much joy in this. It means that “Cursing God” or a brother is cursing what is true nature, the Self. The totality of everything. How can that be? Sometimes it is really funny and ridiculous. Adam pulling the wool over his own eyes and saying, “I can’t see.”

There are elements of “still wanting to understand”, which is kind of laughable. And the idea of knowing or wanting to know or share something about spirituality. So some identification with “limitation” is seen. Sometimes there is just joy and happiness for no reason. And love, this infinite love. And comfort. Not knowing anything is love and happiness— because it is all here.

It is a washout as so much identity has been in “knowing something” and that knowing something has value – If “I” know something, that is valuable and I’ll be liked/loved, kind of thought. “I” can “win” heaven “if I’m good”, if I “know something”, or if “I” do something, or “do something right”. Horse trading for love in the future, I suppose. Give to get. Get to give. The idea that one object or idea exchanged for another can improve on what is here.

This is the “evolution” seemingly “back”. The Trinity is the “way back” to see that separation never happened. Quantum mechanics of all things connected known by direct recognition. Seeing that denying what is true/unconditional love is painful. It’s excruciating, and maybe must be seen that way to give up the game of playing as though there is limitation. It can be seen how much energy and investment there is in keeping this feeling of limitation going to deny that God is here. This deep seated desire to maintain an experience of limitation “powers” the entire manifestation. The only choice (and ultimate peace) is to recognize our true nature – the tree of life. It is so funny to realize there isn’t a choice to “be who we are”; it is only an idea there is a seeming choice whether to recognize it.

Even writing this is so seemingly inside out from how the “world” may seem to be, yet it is such good news. Sometimes I think, oh, geeze Jesus was crucified for this expression. It worked out well for him overall, though. He must have told me that last sentence, because it’s really funny. Crucifixion is the denial of our true nature, and the belief that “killing” innocence or a body (something in form) is a solution to a seeming problem (hatred/denial of truth). The Son of God crucifies himself every time the apple of duality (belief in other) is bitten, yet innocence remains untouched.

I feel that Jesus led “this body” to Jerusalem, then to the garden tomb, then to the underground grotto where he prayed in Gethsemane (it wasn’t on “my” radar), to the sea of Galilee (twice) - so many miracles, it feels wise to go with what he is saying now. At the tomb garden I was sitting facing a cliff that has a skull shape in it believed to be

Letter to A Friend, The Kingdom of Heaven on Earth November 2016

Golgotha. I heard him say, “You will see everything (that is miracles e.g. raising the dead, etc.) come to pass (in this lifetime) because everything that I am you are.” Wow that touches the heart to write it. Humbling. We are this.

I almost forgot that he appeared twice before. Once several years ago while staying at my sister’s house he came in a vision and placed light in my hands and said, “Do this in memory of me.” It was a communication that focusing on this light shines away all darkness. I didn’t understand that this was the symbol of the eternal light that is within all of us, an instruction to bear witness in His name to this. This Infinite light of true nature shines away all darkness – shows darkness untrue. Humbling.

A few years later while I was at a retreat, he came as a vision and washed my feet. I cried it was so humbling. It’s humbling now. This is available to everyone, the symbols will just appear in the mind exactly as is needed to see what is true. For this “being/body” it was Jesus. For Hindus it might be Ganesh and Rama. The symbol Jesus has been a bit unexpected because there were times when “I thought I” didn’t want really anything to do with Jesus, and at times was quite “upset” with “him” about “this Journey”. Such a denial of what is here. Innocent and a denial. Now there is a greater appreciation for this great gift, and the One who followed in alignment with the Will of God. And in direct experience whenever I do follow (whatever that voice is- Jesus or ???), after much time of doubting –the miracles that follow are off the rails.

Together we remind each other of what is true. You are only this spark of light, eternal. You are the symbol here for the ever loving benevolent Father – so warm and welcoming. The Holy Spirit of comfort and wisdom. The Teddy bear of infinite love. Love for you is love for the Infinite Father and what is eternal. How precious! The power is always available for this to be seen, because the Infinite always knows Itself.

Awe, so precious. So happy. So dear to have you here.

Many, many hugs and gratitude, Cay

